

XX DEC 23 1948  
27869

LEATHERWOOD & WALKER

STATE OF SOUTH CAROLINA

Loan No. 6102

**MORTGAGE**

B. R. C. *James E. Mitchell, III*  
P. O. Box 2067  
Greenville, S. C.

Witnessed by  
*James E. Mitchell, III*  
TO 19970

The Peoples National Bank of

GREENVILLE, S. C.

GREENVILLE, S. C. RECEIVED AND CANCELLED OF RECORD

AT 5:05 P.M. RECEIVED AND PROPERLY INDEXED IN RMC

Office and recorded in Book 409

this 23rd day of Dec. 19 48

Page 162

at 12:47 P.M. County, S. C.  
Greenville

BOOK 21 PAGE 379

*Miss J. J. ...*  
6610  
6610  
6610

October 18, 1973  
Formerly The Columbian National Life Ins. Co.  
By *James D. Murphy, Jr.*  
Second Vice President  
Louis Deast, Jr.  
Assistant Treasurer  
19970

WITNESSES  
*Anne E. Hall*  
*Robert E. Macbrat*

FEB 1 1974

FILED  
GREENVILLE, CO. S. C.  
FEB 11 5 05 PM '74  
DORRIS S. TANKERSLEY  
R.M.C.

FILED

FILED